



**AGENDA**  
**DECEMBER 6, 2016**  
**REGULAR MEETING**  
**CITY COUNCIL**  
**CITY OF YUBA CITY**

**6:00 P.M. – REGULAR MEETING: COUNCIL CHAMBERS**

<b>MAYOR</b>	• John Buckland
<b>VICE MAYOR</b>	• Stanley Cleveland, Jr
<b>COUNCILMEMBER</b>	• Preet Didbal
<b>COUNCILMEMBER</b>	• John Dukes
<b>COUNCILMEMBER</b>	• Kash Gill
<b>CITY MANAGER</b>	• Steven Kroeger
<b>CITY ATTORNEY</b>	• Timothy Hayes

**1201 Civic Center Blvd**  
**Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require other accommodations such as signing services or interpreters to make a presentation to the City Council, the City is happy to assist you. Please contact the City offices at (530) 822-4602 at least 72 hours in advance so such aids or services can be arranged.*

*The Council Chambers are equipped with auxiliary hearing devices so that no prior arrangements need to be made to attend the meeting. **City Hall TTY: 530-822-4732***

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_\_\_ Mayor Buckland  
                  \_\_\_\_\_ Vice Mayor Cleveland  
                  \_\_\_\_\_ Councilmember Didbal  
                  \_\_\_\_\_ Councilmember Dukes  
                  \_\_\_\_\_ Councilmember Gill

Invocation – Civil Air Patrol Chaplain Ciocola

Posting of the Colors – Composite Squadron #19 – Beale AFB Civil Air Patrol

Pledge of Allegiance to the Flag – Chris Cleveland and Timothy Cleveland

**General**

**1. Purchase of 967 Bridge Street for the Future Widening of Bridge Street**

Recommendation: Authorize the City Manager to execute a Purchase and Sale Agreement and Lease Agreement and Accept a Grant Deed for the Real Property purchase of 967 Bridge Street (APN 52-073-008) for \$175,000 plus half of the closing costs

**Public Communication**

2. Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes.

**Business from the Council**

3. **Comments from Outgoing Mayor John Buckland**
4. **Farewell and Presentations to Councilmember John Dukes**
5. **Farewell and Presentations to Councilmember Kash Gill**
6. **Farewell and Presentations to Outgoing Mayor John Buckland**

## **Election Results**

### **7. Certification of Election Results**

Recommendation: Adopt a Resolution certifying the results of the November 8, 2016 General Municipal Election

### **8. Administer Oaths of Office**

- Council-elect Shon Harris
- Council-elect Manny Cardoza
- City Clerk-elect Patricia Buckland
- City Treasurer-elect Spencer Morrison

## **Further Business from the City Council**

### **9. Comments from new Councilmembers**

- Councilmember Harris
- Councilmember Cardoza

### **10. Election of New Mayor and Vice-Mayor**

### **11. Comments from new Vice-Mayor**

### **12. Comments from new Mayor**

## **Adjournment**