



## AGENDA

NOVEMBER 1, 2016  
REGULAR MEETING  
CITY COUNCIL  
CITY OF YUBA CITY

6:00 P.M. – REGULAR MEETING: COUNCIL CHAMBERS  
CLOSED SESSION FOLLOWING REGULAR MEETING –  
BUTTE ROOM

MAYOR	• John Buckland
VICE MAYOR	• Stanley Cleveland, Jr
COUNCILMEMBER	• Preet Didbal
COUNCILMEMBER	• John Dukes
COUNCILMEMBER	• Kash Gill
CITY MANAGER	• Steven Kroeger
CITY ATTORNEY	• Timothy Hayes

1201 Civic Center Blvd  
Yuba City CA 95993

*Wheelchair Accessible*



*If you need assistance in order to attend the City Council meeting, or if you require other accommodations such as signing services or interpreters to make a presentation to the City Council, the City is happy to assist you. Please contact the City offices at (530) 822-4602 at least 72 hours in advance so such aids or services can be arranged.*

*The Council Chambers are equipped with auxiliary hearing devices so that no prior arrangements need to be made to attend the meeting. City Hall TTY: 530-822-4732*

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COUNCIL CHAMBERS  
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_\_\_ Mayor Buckland  
                  \_\_\_\_\_ Vice Mayor Cleveland  
                  \_\_\_\_\_ Councilmember Didbal  
                  \_\_\_\_\_ Councilmember Dukes  
                  \_\_\_\_\_ Councilmember Gill

Invocation

Pledge of Allegiance to the Flag

**Presentations & Proclamations**

- 1.     2016 Paralympic Track and Field Bronze Medal Winner Kym Crosby**
- 2.     Sikh Awareness and Appreciation Month**
- 3.     Nancy Aaberg, Superintendent for the Yuba City Unified School District**
- 4.     Presentation by Girl Scout Troop 1245**
- 5.     Chamber of Commerce Report on Tourism – Swan Festival**
- 6.     Planning, Building Permit and Business License software Presentation**

**Bid Opening**

- 7.     Purchase of Seven Police Vehicles**

Recommendation:     Award the purchase of seven (7) police vehicles to Geweke Ford, Yuba City, CA, in the amount of \$207,964.10 by finding that it is in the best interest of the City to do so

## **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

### **8. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

### **9. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

### **10. Minutes of October 11 and October 18, 2016**

Recommendation: Approve the City Council Meeting Minutes of October 11 and October 18, 2016

### **11. Transportation Development Act (TDA) Claim for FY 2016-2017 of \$1,744,089**

Recommendation: Adopt a resolution authorizing submission of the City's FY 2016-2017 TDA claim to the Sacramento Area Council of Governments (SACOG)

### **12. Caltrans Right-of-Way Certifications (Authority to Sign)**

Recommendation: Authorize the Public Works Director to execute Right-of-Way Certifications necessary on federally funded transportation projects that are subject to oversight by Caltrans

### **13. Agreement Granting Sutter Butte Flood Control Agency a Right to Enter and Construct Improvements on City Owned Property [APN: 51-580-022 and Live Oak Boulevard]**

Recommendation: Authorize the City Manager to execute the Right-to-Enter Agreement on behalf of the City

### **14. 5<sup>th</sup> Street Bridge Replacement Project – Right-of-Way Acquisition (Union Pacific Railroad Company Property in Yuba City)**

Recommendation: Authorize the City Manager to execute the Letter of Understanding between the City and Union Pacific Railroad Company for the purchase of the following properties: APN 52-480-003, 52-490-002, 52-490-003, 52-490-004

**15. 5<sup>th</sup> Street Bridge Replacement Project (CEQA Addendum)**

- Recommendation:
- A. Adopt the finding that following review and consideration of the CEQA Addendum, as contained in Exhibit A, there are no new or increased impacts to the environment beyond that which was considered in the August 2014 Mitigated Negative Declaration and Finding of No Significant Impact
  - B. Adopt the CEQA Addendum as contained in Exhibit A

**General Items**

**16. Annual Report from the Downtown Yuba City Business Improvement District and Proposed Levy of Annual Assessment for 2017**

- Recommendation: Approve the Annual Report as filed, adopt a Resolution of Intention to Levy and Collect 2017 Annual Assessments, and set a public hearing for December 20, 2016

**17. Professional Service Agreement with MBK Engineers for a 100-Year Base Flood Elevation Map for the Sutter Basin in the Vicinity of Yuba City**

- Recommendation:
- A. Award a professional services agreement to MBK Engineers of Sacramento, CA for the preparation of a 100-Year Base Flood Elevation Map in the amount of \$70,000 plus \$10,000 contingency with the finding that it is in the best interest of the City
  - B. Authorize the Finance Director to make a supplemental appropriation in the amount of \$80,000 from the Levee Impact Fee Account to Account No. 931204-65517 (Urban Level of Flood Protection)

**18. Professional Services Agreement with RMC Water and Environment for Wastewater Treatment Facility Improvements**

- Recommendation:
- A. Award a Professional Services Agreement to RMC Water and Environment of Walnut Creek, CA in the amount of \$1,050,000 to prepare the design documents for the Wastewater Treatment Facility improvements, with the finding that it is in the best interest of the City
  - B. Authorize the City Manager to execute the Professional Services Agreement on behalf of the City
  - C. Authorize Finance Director to make budget transfer from unallocated Wastewater CIP Reserve (Fund 528) in the amount of \$200,000 to the Wastewater CIP Account No. 981175-65502 (Electrical & Instrumentation System Evaluation & Improvements Project)

**19. Presentation of Investment Report – Quarter Ended September 30, 2016**

- Recommendation: Note & File Quarterly Investment Report

## **Business from the City Council**

### **20. 2017 City Council Meeting Calendar**

Recommendation: Cancel the January 3<sup>rd</sup>, July 4<sup>th</sup>, May 2<sup>nd</sup>, and August 1<sup>st</sup>, 2017 Regular Council Meetings and provide for Special Workshops to be scheduled. Special Workshops, if needed, will be reserved for the second Tuesday of every month beginning at 5:00 p.m. in the Council Chambers

### **21. City Council Reports**

- Councilmember Didbal
- Councilmember Dukes
- Councilmember Gill
- Vice Mayor Cleveland
- Mayor Buckland

## **Adjourn to Closed Session**

### **Closed Session—Butte Room**

#### **Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone, 822-4817, or email, [tlocke@yubacity.net](mailto:tlocke@yubacity.net), to allow for time for testimony.

- A. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding negotiations regarding possible purchase of the following properties or portions thereof: Yuba County APN 010-156-005, 010-156-006, GISI (75%) / Pharis (25%)
- B. Confer with legal counsel regarding existing litigation pursuant to Government Code Section 54956.9(a), Wolfe, et al. v. City of Yuba City, USDC Eastern District Case No. 2:16-cv-01557MCE-AC

## **Adjournment**