



## AGENDA

OCTOBER 11, 2016

SPECIAL MEETING – CLOSED SESSION  
CITY COUNCIL  
CITY OF YUBA CITY

6:00 P.M. – CLOSED SESSION: BUTTE ROOM

MAYOR	• John Buckland
VICE MAYOR	• Stanley Cleveland, Jr
COUNCILMEMBER	• Preet Didbal
COUNCILMEMBER	• John Dukes
COUNCILMEMBER	• Kash Gill
CITY MANAGER	• Steven Kroeger
CITY ATTORNEY	• Timothy Hayes

1201 Civic Center Blvd,  
Yuba City CA 95991

*Wheelchair Accessible*



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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SPECIAL CLOSED SESSION  
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CITY OF YUBA CITY  
BUTTE ROOM  
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6:00 P.M. – CLOSED SESSION**

Public Comment: Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three (3) minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone 822-4817, or email [tlocke@yubacity.net](mailto:tlocke@yubacity.net) to allow for time for testimony.

**Closed Session—Butte Room**

Call to Order

Roll Call:       \_\_\_\_\_ Mayor Buckland  
                      \_\_\_\_\_ Vice Mayor Cleveland  
                      \_\_\_\_\_ Councilmember Didbal  
                      \_\_\_\_\_ Councilmember Dukes  
                      \_\_\_\_\_ Councilmember Gill

- A. Confer with real property negotiators Steve Kroeger and Darin Gale pursuant to Government Code Section 54956.8 regarding possible sale of the property located at the southeast corner of Bridge and Shasta Streets to be used for the future development of a mixed use project (APN 52-324-023)
  
- B. Annual performance evaluation of City Manager pursuant to Government Code § 54957.

**Adjournment**