



**CITY OF YUBA CITY  
PARKS & RECREATION COMMISSION  
MINUTES**

Regular Meeting  
Thursday, February 11, 2016 - 5:30pm  
Tierra Buena School  
1794 Villa Ave., Yuba City

I. CALL TO ORDER

The City of Yuba City Parks & Recreation Commission Regular Meeting was called to order by Chairperson Anderson at 5:36pm at Tierra Buena School.

II. ROLL CALL

Commissioners Present: Chairperson Charles Anderson, Vice-Chairperson Gary Hurlbut, Commissioner Sharon Foote, Commissioner Cyndi Shatswell, Commissioner Ericka Summers

Staff Present: Brad McIntire, Community Services Director; Ashley Woolery, Administrative Assistant

III. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner Anderson.

IV. APPROVAL OF MINUTES

Commissioner Hurlbut motioned to approve minutes from the December 16, 2015 regular meeting as submitted. The motion was seconded by Commissioner Foote, which passed unanimously by the Commissioners present.

V. APPEARANCE OF INTERESTED CITIZENS

No public comments were offered.

VI. BUSINESS FOR THE COMMISSION

A. Request to apply for grant funding for a park located on City-owned property (Harter Parkway)

Presentation included a review of three potential park sites (Monticello-Talvera, Monroe and Harter Site); the Community Input Meeting held 11/18/15 at Tierra Buena School and the Parks and Recreation Commission Meeting held 12/16/15.

The Land and Water Conservation (LWCF) Grant opportunity was discussed including two potential application options, both of which included a bike trail connection. Potential amenities and their associated costs were discussed for each option.

The Commission opened the floor up for public comment and members of the public provided input.

Chairperson Anderson asked for a motion to recommend using \$600,000 earmarked for a future park in the Tierra Buena area in the Land and Water Conservation Fund grant application. Commissioner Summers made a motion and Commissioner Shatswell seconded it.

Vote:

3 AYES

2 ABSTAIN

This recommendation will be taken before council on March 15, 2016.

VII. ITEMS FOR INFORMATION AND DISCUSSION

None.

VIII. TREE ADVISORY BOARD

No business at this time.

IX. NEXT COMMISSION DATE

April 21, 2016 at 5:30pm - City Hall, Council Chambers

X. ADJOURNMENT

There being no further business Commissioner Anderson adjourned the meeting at 6:51pm.

Respectfully submitted,

Brad McIntire  
Community Services Department

BM/aw