



**AGENDA  
JUNE 7, 2016  
REGULAR MEETING  
CITY COUNCIL  
CITY OF YUBA CITY**

**5:00 P.M. – CLOSED SESSION: BUTTE ROOM  
6:00 P.M. – REGULAR MEETING: COUNCIL CHAMBERS**

<b>MAYOR</b>	• John Buckland
<b>VICE MAYOR</b>	• Stanley Cleveland, Jr
<b>COUNCILMEMBER</b>	• Preet Didbal
<b>COUNCILMEMBER</b>	• John Dukes
<b>COUNCILMEMBER</b>	• Kash Gill
<b>CITY MANAGER</b>	• Steven Kroeger
<b>CITY ATTORNEY</b>	• Timothy Hayes

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require other accommodations such as signing services or interpreters to make a presentation to the City Council, the City is happy to assist you. Please contact the City offices at (530) 822-4602 at least 72 hours in advance so such aids or services can be arranged.*

*The Council Chambers are equipped with auxiliary hearing devices so that no prior arrangements need to be made to attend the meeting. **City Hall TTY: 530-822-4732***

**AGENDA  
REGULAR MEETING OF THE CITY COUNCIL  
CITY OF YUBA CITY  
COUNCIL CHAMBERS  
JUNE 7, 2016  
5:00 P.M. – CLOSED SESSION  
6:00 P.M. – REGULAR MEETING**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone, 822-4817, or email, [tlocke@yubacity.net](mailto:tlocke@yubacity.net), to allow for time for testimony.

**Closed Session—Butte Room**

- A. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding possible sale of APN 52-412-013, 625 Clark Avenue
- B. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding possible purchase of the following properties or portions thereof: APN 52-077-010, 889 Bridge Street, and APN 52-073-008, 967 Bridge Street.
- C. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding possible purchase of the following property or portions thereof: APN 059-530-028, 2035 Butte House Road.
- D. Confer with legal counsel regarding existing litigation pursuant to Government Code Section 54956.9(a), Public Employees Union Local 1 v. City of Yuba City, Public Employment Relations Board Case No. SA-CE-919-M.
- E. Confer with real property negotiators Steve Kroeger and Darin Gale pursuant to Government Code Section 54956.8 regarding possible sale of APN 52-030-010, Portion of Sam Brannan Park

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_ Mayor Buckland  
                  \_\_\_ Vice Mayor Cleveland  
                  \_\_\_ Councilmember Didbal  
                  \_\_\_ Councilmember Dukes  
                  \_\_\_ Councilmember Gill

Invocation

Pledge of Allegiance to the Flag

### **Presentations & Proclamations**

#### **1. Proclamation for Mike Fitzgerald's Retirement**

#### **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

#### **2. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

#### **3. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

### **Bid Opening**

#### **4. Chemical Bid (FB16-08)**

Recommendation: Award formal bid contracts for the period July 1, 2016 through June 30, 2017 with the option to extend the contract on a year-to-year basis, not to exceed three (3) years, based on the lowest responsive bid in all categories, as it is in the best interest of the City. Authorize the City Manager to approve the extensions

#### **5. Custodial Services Contract (FB16-10)**

Recommendation: Award a contract to Tony Fraga Building Service of Rocklin, CA, in the amount of \$56,675.76 for one (1) year of custodial services with the option of three (3) one (1) year extensions and authorize the City Manager to approve contract extensions

### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action

#### **6. Minutes of May 17, 2016 & May 23, 2016**

Recommendation: Approve the City Council Meeting Minutes of May 17, 2016 and May 23, 2016

**7. Certified Farmers' Market License Agreement**

Recommendation: Authorize the Mayor to enter into an agreement with Robertson Family Farm to establish an additional certified farmers' market in Yuba City

**General Items**

**8. Emergency Water Restrictions and Water Conservation Update**

Recommendation: Adopt a Resolution implementing the State Water Resource Control Board's "locally-developed conservation standard" of 15% for Yuba City

**9. Consideration of Three Additional Property Assessed Clean Energy Programs (PACE) Providers for Yuba City Residents**

Recommendation: A. Adopt a Resolution authorizing participation in CSCDA Open PACE, which will enable property owners to finance permanently fixed renewable energy, energy efficiency, water efficiency, and seismic strengthening improvements as well as electric vehicle charging infrastructure

B. Adopt a Resolution consenting to the inclusion of properties within the City's Jurisdiction in the California HERO Program to Finance Distributed Generation Renewable Energy Sources, Energy and Water Efficiency Improvements and Electric Vehicle Charging Infrastructure and Approving an Amendment to a Certain Joint Powers Agreement Related Thereto

C. Adopt a Resolution consenting to the City's Associate Membership in the California Home Finance Authority and the inclusion of properties within the City's Jurisdiction in the Authority's SB 555 YgreneWorks PACE Program

D. Adopt a Resolution consenting to the inclusion of properties within the City's jurisdiction and AB 811 YgreneWorks PACE Programs for Financing Distributed Generation Renewable Energy Sources, Energy and Water Efficiency Improvements and Electric Vehicle Charging Infrastructure

**10. Refunding the City's Community Facilities District No. 2004-1 (Sunsweet Boulevard) bond issue**

Recommendation: Adopt a Resolution authorizing the issuance of special tax refunding bonds for and on behalf of the City of Yuba City Community Facilities District No. 2004-1 (Sunsweet Boulevard), approving and directing the execution of a fiscal agent agreement and escrow agreement, approving sale of such bonds, and approving other related documents and actions

**11. Adoption of the City of Yuba City's Fiscal Year 2016-2017 Operating and Capital Budgets and Fiscal Year 2016-2017 Appropriations Limit**

- Recommendation:
- A. Adopt a Resolution approving the proposed Fiscal Year 2016-2017 Operating Budget. The proposed All Funds Budget Summary for Fiscal Year 2016-2017 is attached
  - B. Adopt a Resolution approving the Fiscal Year 2016-2017 Capital Improvement Program. Project Summaries by Funding Source are attached to the Resolution
  - C. Adopt a Resolution approving the City's Appropriations Limit for Fiscal Year 2016-17
  - D. Adopt a Resolution approving modification to the Salary Schedule and Compensation Plan to include classification additions and deletions as contained in the proposed operating budget for FY 2016-2017

**Business from the City Council**

**12. Appointments to City of Yuba City Boards and Commissions**

Recommendation: Approve the City Council Screening Committee Recommendations for Appointments

**13. City Council Reports**

- Councilmember Didbal
- Councilmember Dukes
- Councilmember Gill
- Vice Mayor Cleveland
- Mayor Buckland

**Adjournment**