



**AGENDA  
MAY 17, 2016  
REGULAR MEETING  
CITY COUNCIL  
CITY OF YUBA CITY**

**5:00 P.M. – CLOSED SESSION: BUTTE ROOM  
6:00 P.M. – REGULAR MEETING: COUNCIL CHAMBERS**

<b>MAYOR</b>	• John Buckland
<b>VICE MAYOR</b>	• Stanley Cleveland, Jr
<b>COUNCILMEMBER</b>	• Preet Didbal
<b>COUNCILMEMBER</b>	• John Dukes
<b>COUNCILMEMBER</b>	• Kash Gill
<b>CITY MANAGER</b>	• Steven Kroeger
<b>CITY ATTORNEY</b>	• Timothy Hayes

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require other accommodations such as signing services or interpreters to make a presentation to the City Council, the City is happy to assist you. Please contact the City offices at (530) 822-4602 at least 72 hours in advance so such aids or services can be arranged.*

*The Council Chambers are equipped with auxiliary hearing devices so that no prior arrangements need to be made to attend the meeting. **City Hall TTY: 530-822-4732***

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REGULAR MEETING OF THE CITY COUNCIL  
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone, 822-4817, or email, [tlocke@yubacity.net](mailto:tlocke@yubacity.net), to allow for time for testimony.

**Closed Session—Butte Room**

- A. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding possible purchase of the following properties or portions thereof: APN 52-071-012, 670 Brown Avenue, and APN 52-077-010, 889 Bridge Street.
- B. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding negotiations regarding possible purchase of the following properties or portions thereof: Yuba County APN 010-156-007, 010-156-008, 010-156-009, Union Pacific Railroad Company.
- C. Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding negotiations regarding possible purchase of the following properties or portions thereof: Yuba County APN 010-156-005, 010-156-006, Gisi (75%) / Pharis (25%).
- D. Confer with real property negotiators Steve Kroeger and Brad McIntire pursuant to Government Code Section 54956.8 regarding negotiations for the possible sale of the following city owned properties or portions thereof: APN's 57-150-004 217 S Walton and 57-150-050 211 S Walton Ave.

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_ Mayor Buckland  
                  \_\_\_ Vice Mayor Cleveland  
                  \_\_\_ Councilmember Didbal  
                  \_\_\_ Councilmember Dukes  
                  \_\_\_ Councilmember Gill

Invocation

Pledge of Allegiance to the Flag

### **Presentations & Proclamations**

1. **Proclamation for Police Officer Bruce Taylor's Retirement**
2. **National Public Works Week**
3. **Youth Commission Report**

### **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

#### **4. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

#### **5. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

### **Public Hearing**

#### **6. 2016-2017 Community Development Block Grant (CDBG) Annual Action Plan and 2015-2016 CDBG Annual Action Plan Amendment**

- Recommendation:
- A. Conduct a public hearing to receive comments on the proposed 2016-2017 Annual Action Plan (Plan) which allocates \$580,299 in CDBG funds and the proposed 2015-2016 Annual Action Plan Amendment reallocating \$40,000
  - B. Upon conclusion of the public hearing, adopt a Resolution accepting the 2016-2017 Annual Action Plan and 2015-2016 Annual Action Plan Amendment
  - C. Authorize staff to submit the plan to the Department of Housing and Urban Development (HUD)

### **Ordinance**

#### **7. Sign Ordinance Update**

Recommendation: Adopt an Ordinance amending Title 8, Chapter 5, Article 63 relating to signs and section 8-5.8055 relating to sign definitions; waiving the second reading

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action

### **8. Minutes of May 3, 2016**

Recommendation: Approve the City Council Meeting Minutes of May 3, 2016

### **9. General Municipal Election November 1, 2016**

Recommendation: A. Adopt a Resolution calling and giving notice of the holding of a General Municipal Election to be held on Tuesday, November 1, 2016 for the election of two members of the City Council, City Clerk, and City Treasurer

B. Authorize the Mayor to enter into an agreement for Election Services with Sutter County

### **10. Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B\_9**

Recommendation: Adopt the following Resolutions to create the Lighting and Landscape Maintenance District:

A. Resolution to modify Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B\_9 (2510 Live Oak Boulevard)

B. Resolution of Intention, Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B\_9 (pursuant to the Landscaping and Lighting Act of 1972)

## **General Items**

### **11. Active Transportation Program Grant Application Project Approval**

Recommendation: Authorize the Public Works Director to submit the Sutter Bike Path Extension, the Harter Shared Path, and the Bridge Street Shared Path projects for grant funding through State Active Transportation Program, Regional Active Transportation Program, and Bicycle and Pedestrian Funding Program

### **12. Presentation of Investment Report – Quarter Ended March 31, 2016**

Recommendation: Note and File Quarterly Investment Report

## **Business from the City Council**

### **13. City Council Reports**

- Councilmember Didbal
- Councilmember Dukes
- Councilmember Gill
- Vice Mayor Cleveland
- Mayor Buckland

## **Adjournment**