



**AGENDA**  
**MARCH 15, 2016**  
**REGULAR MEETING**  
**CITY COUNCIL**  
**CITY OF YUBA CITY**

**5:00 P.M. – CLOSED SESSION: BUTTE ROOM**  
**6:00 P.M. – REGULAR MEETING: COUNCIL CHAMBERS**

<b>MAYOR</b>	• John Buckland
<b>VICE MAYOR</b>	• Stanley Cleveland, Jr
<b>COUNCILMEMBER</b>	• Preet Didbal
<b>COUNCILMEMBER</b>	• John Dukes
<b>COUNCILMEMBER</b>	• Kash Gill
<b>CITY MANAGER</b>	• Steven Kroeger
<b>CITY ATTORNEY</b>	• Timothy Hayes

**1201 Civic Center Blvd**  
**Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

**AGENDA  
REGULAR MEETING OF THE CITY COUNCIL  
CITY OF YUBA CITY  
COUNCIL CHAMBERS  
MARCH 15, 2016  
5:00 P.M. – CLOSED SESSION  
6:00 P.M. – REGULAR MEETING**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone, 822-4817, or email, [tlocke@yubacity.net](mailto:tlocke@yubacity.net), to allow for time for testimony.

**Closed Session—Butte Room**

- A) Confer with labor negotiators Steve Kroeger and Pete Daley regarding negotiations with the following association: Yuba City Firefighters Local 3793 pursuant to Section 54957.6 of the Government Code.
- B) Confer with real property negotiators Steve Kroeger and Diana Langley pursuant to Government Code Section 54956.8 regarding negotiations regarding possible purchase of the following properties or portions thereof: APN 52-480-001, 640 Sutter Street, Copeland Trust.

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_ Mayor Buckland  
                  \_\_\_ Vice Mayor Cleveland  
                  \_\_\_ Councilmember Didbal  
                  \_\_\_ Councilmember Dukes  
                  \_\_\_ Councilmember Gill

Invocation

Pledge of Allegiance to the Flag

**Presentations & Proclamations**

1.     **National Agriculture Day – Farm Bureau**

## **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

### **2. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

### **3. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action

### **4. Minutes of March 1, 2016**

Recommendation: Approve the City Council Meeting Minutes of March 1, 2016

### **5. Proposition 1 Grant Stormwater Resource Plan Development Support Letter**

Recommendation: Authorize the Mayor to sign a letter of support for the submittal of a Proposition 1 grant application to develop a Stormwater Resources Plan

### **6. City of Yuba City representation on the Sutter County Planning Commission**

Recommendation: Forward the Planning Commission's recommendation that Chairperson Jana Shannon represent the City of Yuba City on the Sutter County Planning Commission to the Board of Supervisors

## **General Items**

### **7. Extend and Revise the Existing Lease of the Madden House for the Yuba-Sutter Chamber of Commerce Offices**

Recommendation: Adopt the amended lease with purchase option agreement with the Yuba-Sutter Chamber; authorize the City Manager to sign the agreement

### **8. Amendment to the 2011 Recology Yuba-Sutter Collection Service Agreement for the Green Waste Diversion Program**

Recommendation: Adopt a Resolution Amending the 2011 Collection Service Agreement with Recology Yuba-Sutter relating to the Green Waste Diversion Program

**9. Land and Water Conservation Fund Grant Opportunity (LWCF)**

Recommendation: Adopt a Resolution authorizing application for a grant from California Department of Parks and Recreation, Land and Water Conservation Fund in the amount of \$1,100,000, for the development of a park located within the Harter Specific Plan

**10. Energy Related Improvements to City Facilities – Final Report**

Recommendation: Note and file presentation

**11. Garden Highway Improvements – Winship to Lincoln (Plans and Specifications)**

Recommendation: Adopt a Resolution approving the plans and specifications for the Garden Highway Improvements – Winship Road to Lincoln Road Project and authorizing advertisement for bids on the project

**Business from the City Council**

**12. City Council Reports**

- Councilmember Didbal
- Councilmember Dukes
- Councilmember Gill
- Vice Mayor Cleveland
- Mayor Buckland

**Adjournment**