



## AGENDA

JANUARY 12, 2016

WATER AND WASTEWATER UTILITY RATES  
SPECIAL WORKSHOP  
CITY COUNCIL  
CITY OF YUBA CITY

5:00 P.M.  
CITY HALL - SUTTER ROOM  
1201 CIVIC CENTER BLVD

<b>MAYOR</b>	• John Buckland
<b>VICE-MAYOR</b>	• Stan Cleveland
<b>COUNCILMEMBER</b>	• Preet Didbal
<b>COUNCILMEMBER</b>	• John Dukes
<b>COUNCILMEMBER</b>	• Kash Gill
<b>CITY MANAGER</b>	• Steve Kroeger
<b>CITY ATTORNEY</b>	• Timothy Hayes

1201 Civic Center Blvd, Yuba City CA 95991

*Wheelchair Accessible*



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

**Special Workshop – Sutter Room**

Call to Order

Roll Call:

\_\_\_\_\_ Mayor Buckland  
\_\_\_\_\_ Vice-Mayor Cleveland  
\_\_\_\_\_ Councilmember Didbal  
\_\_\_\_\_ Councilmember Dukes  
\_\_\_\_\_ Councilmember Gill

**Public Communication on Items on the Agenda**

**1. Appearance of Interested Citizens**

Members of the public may address the City Council concerning any item that has been described in the notice of this meeting.

**General Items**

**2. Water and Wastewater Utility Rates**

Discussion regarding water and wastewater operational needs (e.g., revenue recovery needed due to conservation, debt service requirements, capital infrastructure needs, etc.) and anticipated rate impacts. There are no separate documents for this agenda item.

**Adjournment**